### ANTH 1010  INTRO TO ANTHROPOLOGY

<table>
<thead>
<tr>
<th>Section</th>
<th>Instructor</th>
<th>Days</th>
<th>Time</th>
<th>Location</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>001</td>
<td>Johnson J</td>
<td>MWF</td>
<td>09:59 am-10:50 am</td>
<td>CHEM 106</td>
<td>WEB-BASED INSTRUCTION. LIMITED TO STUDENTS RESIDING IN-STATE ONLY. THIS IS AN INTERNET COURSE. COURSE ENROLLMENT IS RESTRICTED AND NON-TEXAS RESIDENT STUDENTS RESIDING OUTSIDE OF THE STATE ARE NOT ELIGIBLE TO ENROLL IN THIS SECTION. CONTACT THE DEPARTMENT FOR ENROLLMENT ASSISTANCE IN AN APPROPRIATE SECTION OF THE COURSE IF APPLICABLE.</td>
</tr>
<tr>
<td>200</td>
<td>Johnson J</td>
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### ANTH 1150  CULTURE THRU FILM

<table>
<thead>
<tr>
<th>Section</th>
<th>Instructor</th>
<th>Days</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>200</td>
<td>Nelson M</td>
<td></td>
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<td>INET</td>
<td>WEB-BASED INSTRUCTION. THIS IS AN INTERNET COURSE. COURSE ENROLLMENT IS RESTRICTED AND NON-TEXAS RESIDENT STUDENTS RESIDING OUTSIDE OF THE STATE ARE NOT ELIGIBLE TO ENROLL IN THIS SECTION. CONTACT THE DEPARTMENT FOR ENROLLMENT ASSISTANCE IN AN APPROPRIATE SECTION OF THE COURSE IF APPLICABLE.</td>
</tr>
<tr>
<td>300</td>
<td>Nelson M</td>
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### ANTH 2300  CULTURE AND SOCIETY

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<tr>
<th>Section</th>
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<th>Days</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>002</td>
<td>Carrington J</td>
<td>MWF</td>
<td>11:00 am-11:50 am</td>
<td>CURY 204</td>
<td>WEB-BASED INSTRUCTION. THIS IS AN INTERNET COURSE. COURSE ENROLLMENT IS RESTRICTED AND NON-TEXAS RESIDENT STUDENTS RESIDING OUTSIDE OF THE STATE ARE NOT ELIGIBLE TO ENROLL IN THIS SECTION. CONTACT THE DEPARTMENT FOR ENROLLMENT ASSISTANCE IN AN APPROPRIATE SECTION OF THE COURSE IF APPLICABLE.</td>
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<td>200</td>
<td>Carrington J</td>
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### ANTH 2700  INTRO PHYS ANTH

<table>
<thead>
<tr>
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<th>Days</th>
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<tbody>
<tr>
<td>002</td>
<td>King H</td>
<td>MW</td>
<td>01:30 pm-02:50 pm</td>
<td>BLB 090</td>
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<tr>
<td>302</td>
<td>Curran Jr A</td>
<td>T</td>
<td>12:59 pm-02:50 pm</td>
<td>LIFE A112</td>
<td></td>
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<tr>
<td>303</td>
<td>Curran Jr A</td>
<td>T</td>
<td>03:00 pm-04:50 pm</td>
<td>LIFE A112</td>
<td></td>
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<tr>
<td>306</td>
<td>Curran Jr A</td>
<td>W</td>
<td>03:30 pm-05:20 pm</td>
<td>LIFE A112</td>
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<tr>
<td>307</td>
<td>Curran Jr A</td>
<td>W</td>
<td>05:29 pm-07:20 pm</td>
<td>LIFE A112</td>
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### ANTH 3101  AM CULTURE & SOC
WEB-BASED INSTRUCTION.

**ANTH 3120 SOUTHWEST**

<table>
<thead>
<tr>
<th>Course Code</th>
<th>CRN</th>
<th>Time</th>
<th>Location</th>
<th>Instructor</th>
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<tbody>
<tr>
<td>ANTH 3120</td>
<td>13120</td>
<td>03:30 pm-04:50 pm</td>
<td>TH 121</td>
<td>Wren K</td>
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**ANTH 3140 LATINOS IN THE US**

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<tbody>
<tr>
<td>ANTH 3140</td>
<td>12650</td>
<td>12:30 pm-01:50 pm</td>
<td>LIFE A106</td>
<td>Nunez-Janes M</td>
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**ANTH 3300 PEOPLES OF THE PACIFIC**

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<tr>
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<tbody>
<tr>
<td>ANTH 3300</td>
<td>12834</td>
<td>02:00 pm-03:20 pm</td>
<td>LANG 314</td>
<td>Bass A</td>
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**ANTH 3700 SOUTH ASIAN CULTURE**

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<th>Course Code</th>
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<th>Instructor</th>
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<tbody>
<tr>
<td>ANTH 4011</td>
<td>12499</td>
<td>02:00 pm-03:20 pm</td>
<td>LANG 314</td>
<td>Bass A</td>
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</table>

**ANTH 4021 ANTHRO THOUGHT**

<table>
<thead>
<tr>
<th>Course Code</th>
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<th>Instructor</th>
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<tbody>
<tr>
<td>ANTH 4021</td>
<td>12598</td>
<td>12:00 pm-12:50 pm</td>
<td>WH 313</td>
<td>Johnson J</td>
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**ANTH 4210 HUMAN SEXUALITY**

<table>
<thead>
<tr>
<th>Course Code</th>
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<th>Instructor</th>
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</thead>
<tbody>
<tr>
<td>ANTH 4210</td>
<td>14566</td>
<td>03:30 pm-04:50 pm</td>
<td>RTFP 135</td>
<td>Carrington J</td>
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**ANTH 4220 ANTH PUBLIC HEALTH**

<table>
<thead>
<tr>
<th>Course Code</th>
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<th>Instructor</th>
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<tbody>
<tr>
<td>ANTH 4220</td>
<td>16736</td>
<td>06:00 pm-08:50 pm</td>
<td>CURY 211</td>
<td>Henry M</td>
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**ANTH 4500 LANGUAGE & CULT**

<table>
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<tr>
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<tbody>
<tr>
<td>ANTH 4500</td>
<td>15184</td>
<td>11:00 am-12:20 pm</td>
<td>ENV 120</td>
<td>Bass A</td>
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**ANTH 4701 TOPIC-CULT. ANTHRO**

<table>
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<tr>
<th>Course Code</th>
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<th>Location</th>
<th>Instructor</th>
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<tbody>
<tr>
<td>ANTH 4701</td>
<td>12783</td>
<td>06:30 pm-09:20 pm</td>
<td>CHEM 352</td>
<td>Sadri M</td>
</tr>
</tbody>
</table>

Course Topic: CONTEMPORARY MIDDLE EAST

This course addresses the society, culture and politics of the contemporary Middle East. It is the companion course to ANTH 3500, Peoples and Cultures of the Middle East, but can be taken without having taken that class before.
ANTH 301  MWF  09:59 am-10:50 am  LANG 301  Nelson M
Course Topic:  ANTHRO. & SOCIAL MEDIA CULTURE
IS OUR NEW VIRTUAL REALITY, WHERE AT THE TIPS OF OUR FINGERS NEWS BREAKS ALONGSIDE
RELATIONSHIPS, LESS A KIND OF FREEDOM AND PERHAPS MORE A PRISON WHERE WE OBSESS
OVER HOW MANY ï¿½LIKES¿¿ OUR SELFIE GETS, OR WHETHER OR NOT TO COMMENT ON A POST
BY OUR EX-PARTNER. THIS SEMINAR ASKS, ï¿½HOW ARE WE DISCIPLINED IN MANAGING OUR
PROFILES IN THE WORLD OF SOCIAL MEDIA¿¿ TOGETHER AS A CLASS WE WILL CREATE A
PERSON AND DELVE INTO THE WATERS OF FACEBOOK, FAMERSONLY.COM AND OTHER
PLATFORMS IN ORDER TO DISCUSS ANTHROPOLOGICALLY HOW WE NAVIGATE OUR SOCIALITY,
SEXUALITY, POLITICS, MORALITY, AND ULTIMATE OURSELVES IN THE VIRTUAL WORLD.
FULL TOPIC: ANTHROPOLOGY AND SOCIAL MEDIA CULTURE

BLB  060MWF Carrington J  CRE 3.0  02:00 pm-02:50 pm
Course Topic:  SEX, GENDER, AND CULTURE
WE WILL EXAMINE ISSUES, DEBATES, AND PERSPECTIVES IMPORTANT TO UNDERSTANDING
GENDER AND SEX THROUGH AN ANTHROPOLOGICAL LENS. WE WILL EXAMINE THEORIES OF THE
SOCIAL CONSTRUCTION OF SEX AND GENDER, AND ANALYZE VARIOUS CULTURAL CONTEXTS TO
UNDERSTAND THE DIFFERENT MEANINGS PEOPLE HOLD ABOUT THE CONCEPTS WE CALL
¿GENDER¿ AND ¿SEX¿. THE FIRST HALF OF THE COURSE OFFERS A HISTORICAL LOOK AT THE
DEVELOPMENT OF FEMINIST ANTHROPOLOGY, FOCUSING ON IMPORTANT THEMES OF STUDY
AND DEBATES WITHIN THE FIELD. WE WILL ALSO ANALYZE THE INSIGHTS THAT FEMINIST
ANTHROPOLOGY BROUGHT THE STUDY OF ANTHROPOLOGY AS A DISCIPLINE. IN THE SECOND
HALF OF THE COURSE, WE WILL APPLY THE THEORIES AND CONCEPTS WE HAVE LEARNED TO
¿THINK LIKE A FEMINIST ANTHROPOLOGIST¿ ABOUT TOPICS RELATED TO SEX AND GENDER,
INCLUDING GENDER IDENTITIES AND PRACTICES ACROSS THE GLOBE, KINSHIP AND FAMILY, THE
BODY, SEX WORK, AND MORE.

PEB  219TR Wren K  CRE 3.0  12:30 pm-01:50 pm
Course Topic:  HUMAN RIGHTS
THIS COURSE WILL FOCUS ON THE EVENTS THAT LED TO THE BURGEONING OF HUMAN RIGHTS
AS A CONCEPT AND AS SOMETHING IN NEED OF PROTECTION. WE WILL EXAMINE THE GLOBAL,
REGIONAL, AND LOCAL IDEOLOGIES AND DOCTRINES AT THE HEART OF HUMAN RIGHTS
VIOLATIONS AND STUDIES. THESE IDEOLOGIES AND DOCTRINES INCLUDE MILITARISM,
EXTREMISM, RELATIVISM, LIBERALISM, AND NEOLIBERALISM. THE HUMAN RIGHTS VIOLATIONS
ADDRESSED IN THIS COURSE WILL INCLUDE GENOCIDE, ETHNOCIDE, MASS VIOLENCE, MASS
DISAPPEARANCES, GENDERED VIOLENCE, CHILD SOLDIERING, HUMAN TRAFFICKING, AND
OTHER FORMS OF POLITICAL AND STRUCTURAL VIOLENCE.

ANTH 4751  SUPERNATURAL

ANTH 4900  SPECIAL PROBLEMS

ANTH 5021  THOUGHT & PRAXIS II

ANTH 5032  QUAL METHODS NONMAJORS
WEB-BASED INSTRUCTION.
THIS IS AN INTERNET COURSE. COURSE ENROLLMENT IS RESTRICTED AND NON-TEXAS
RESIDENT STUDENTS RESIDING OUTSIDE OF THE STATE ARE NOT ELIGIBLE TO ENROLL IN THIS
SECTION. CONTACT THE DEPARTMENT FOR ENROLLMENT ASSISTANCE IN AN APPROPRIATE
SECTION OF THE COURSE IF APPLICABLE.
RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.

WEB-BASED INSTRUCTION.
THIS COURSE IS RESTRICTED. LIMITED TO STUDENTS RESIDING OUT-OF-STATE ONLY. CONTACT
DEPARTMENT.
RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.

ANTH 5041 QUANTITATIVE METHODS
001 (12555) CRE 3.0 R 06:00 pm-08:50 pm AUDB 212 Bass A
RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.

200 (12556) CRE 3.0 INET Henry L
WEB-BASED INSTRUCTION.
LIMITED TO STUDENTS RESIDING IN-STATE ONLY.
RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.
THIS IS AN INTERNET COURSE. COURSE ENROLLMENT IS RESTRICTED AND NON-TEXAS
RESIDENT STUDENTS RESIDING OUTSIDE OF THE STATE ARE NOT ELIGIBLE TO ENROLL IN THIS
SECTION. CONTACT THE DEPARTMENT FOR ENROLLMENT ASSISTANCE IN AN APPROPRIATE
SECTION OF THE COURSE IF APPLICABLE.

300 (12557) CRE 3.0 INET Henry L
LIMITED TO STUDENTS RESIDING OUT-OF-STATE ONLY. CONTACT DEPARTMENT.
WEB-BASED INSTRUCTION.
RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.
THIS COURSE IS RESTRICTED. LIMITED TO STUDENTS RESIDING OUT-OF-STATE ONLY. CONTACT
DEPARTMENT.

ANTH 5050 APPLIED THESIS PREP
001 (12515) CRE 3.0 M 06:00 pm-08:50 pm AUDB 212 Wasson C
RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.

ANTH 5210 ANTH IN PUBLIC HEALTH
001 (16738) CRE 3.0 W 06:00 pm-08:50 pm CURY 211 Henry M

ANTH 5700 TOPIC SOCIOCULTUR
016 (16742) CRE 3.0 M 06:00 pm-08:50 pm WH 113 Re Cruz A
Course Topic: HUMAN TRAFFICKING
USES FEMINIST(S) METHODOLOGIES TO ANALYZE SLAVERY AND TRAFFICKING. EXAMINES
CURRENT POLICIES AIMED AT THE PREVENTION AND PENALIZATION OF HUMAN TRAFFICKING,
AND THE PROTECTION OF VICTIMS' RIGHTS.

040 (16741) CRE 3.0 MWF 02:00 pm-02:50 pm BLB 060 Carrington J
Course Topic: SEX, GENDER, AND CULTURE
WE WILL EXAMINE ISSUES, DEBATES, AND PERSPECTIVES IMPORTANT TO UNDERSTANDING
GENDER AND SEX THROUGH AN ANTHROPOLOGICAL LENS. WE WILL EXAMINE THEORIES OF THE
SOCIAL CONSTRUCTION OF SEX AND GENDER, AND ANALYZE VARIOUS CULTURAL CONTEXTS TO
UNDERSTAND THE DIFFERENT MEANINGS PEOPLE HOLD ABOUT THE CONCEPTS WE CALL
GENDER AND SEX. THE FIRST HALF OF THE COURSE OFFERS A HISTORICAL LOOK AT THE
DEVELOPMENT OF FEMINIST ANTHROPOLOGY, FOCUSING ON IMPORTANT THEMES OF STUDY
AND Debates WITHIN THE FIELD. WE WILL ALSO ANALYZE THE INSIGHTS THAT FEMINIST
ANTHROPOLOGY BROUGHT THE STUDY OF ANTHROPOLOGY AS A DISCIPLINE. IN THE SECOND
HALF OF THE COURSE, WE WILL APPLY THE THEORIES AND CONCEPTS WE HAVE LEARNED TO
THINK LIKE A FEMINIST ANTHROPOLOGIST ABOUT TOPICS RELATED TO SEX AND GENDER,
INCLUDING GENDER IDENTITIES AND PRACTICES ACROSS THE GLOBE, KINSHIP AND FAMILY, THE
BODY, SEX WORK, AND MORE.
ANTHROPOLOGICAL THEORY AND METHOD ARE INCREASINGLY IN DEMAND FOR EVALUATIONS BECAUSE OF THE CAPACITY OF ANTHROPOLOGY TO DELINEATE CULTURAL POSITIONS OF INDIVIDUALS AND ORGANIZATIONS AROUND KEY ISSUES OF NEEDS ASSESSMENT, SERVICE DELIVERY, EQUITY AND JUSTICE IN THE DESIGN AND IMPLEMENTATION OF BOTH PUBLIC AND PRIVATE PROGRAMS. THE COURSE WILL PROVIDE A GRADUATE-LEVEL EXPERIENCE IN THE FIELD OF EVALUATION ANTHROPOLOGY, AN IMPORTANT AREA FOR JOBS IN PRACTICING AND APPLIED ANTHROPOLOGY IN GOVERNMENT AND THE PRIVATE SECTORS. THE APPROACH TAKEN WILL LINK EVALUATION AND ANTHROPOLOGICAL METHOD AND THEORY AND WILL ADDRESS COMMON METHODOLOGICAL, LOGISTIC AND THEORETICAL ISSUES THAT OCCUR IN THE COURSE OF CONDUCTING EVALUATION PROJECTS USING HOLISTIC, MIXED METHOD AND QUALITATIVE DESIGNS.

ANTH 5900 SPECIAL PROBLEMS
101 (12516) CRE V
RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.

ANTH 5950 APPLIED THESIS
101 (12687) CRE V
RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.

Three Week Session

ANTH 3300 PEOPLES OF THE PACIFIC
810 (17040) CRE 3.0
3W1 WINTER SESSION
WEB-BASED INSTRUCTION.
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820 (17075) CRE 3.0
3W1 WINTER SESSION
WEB-BASED INSTRUCTION.
THIS COURSE IS RESTRICTED. LIMITED TO STUDENTS RESIDING OUT-OF-STATE ONLY. CONTACT DEPARTMENT.
RESTRICTED COURSE. APPROVAL REQUIRED. CONTACT DEPARTMENT.